Kansas Academy of Nutrition and Dietetics

Annual Conference Logo Contest

**What?** The Annual Conference Logo Contest aims to promote student involvement within KSAND and support education in the field of dietetics.

**Where?** The 2019 KSAND Annual Conference will be held at the Kansas State University Alumni Center in Manhattan, KS.

**When?** The Annual Conference will be held on April 12, 2019.

The student who designs the winning Conference Logo will receive **(1) $200 scholarship award from the KSAND Foundation and (1) paid registration to the KSAND 2019 Annual Conference** (pre-conference events are not included).The winning Logo will be used to promote the 2019 Annual Conference with the theme, “*Leading the Charge: Food & Nutrition in the Modern World”.*

## The following is the KSAND Annual Conference Logo Contest Application. The completed application and additional materials are to be submitted via e-mail by October 1, 2018.

## Instructions

1. Complete the application form

2. Answer the questions (may be answered on an additional sheet of 8 ½ x 11 paper)

3. Have your program director sign the completed program director section

4. Complete the Applicant Agreement section

5. Include your Annual Conference Logo Design, **must be scanned at 300 dpi and saved as a .jpg (Jpeg) or .tif (Tiff) file for submission**

6.Submit the original contest application materials electronically (please note the Program

Director and the Applicant Agreement sections must be scanned in a .pdf format and

emailed), **no later than October 1, 2018, to:** [**Conferencechair@eatrightks.org**](mailto:Conferencechair@eatrightks.org) **subject line:**

**Logo Contest**

KSAND Annual Conference Logo Contest Application

Please type all information. Additional copies of this document can be downloaded from www.eatrightks.org.

PERSONAL DEMOGRAPHICS

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**AND Membership #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LOGO INSTRUCTIONS

**Please type all answers, unless otherwise indicated.**

Your Annual Conference **4 COLOR** Logo should consist of 1) the slogan – *“Leading the Charge: Food & Nutrition in the Modern World”* with city, dates, and year included, 2) Keep in mind that the committee has to consider portability of the design to black and white.

LOGO DESCRIPTION

Describe your thoughts on what it means to be a future dietetics professional.

EDUCATION DATA

**Present Institution:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Type of Program (check one)**

\_\_\_Didactic Program in Dietetics (DPD) \_\_\_Dietetic Internship (DI)

\_\_\_Coordinated Program in Dietetics (CP) \_\_\_Dietetic Technician Program (DT)

**Expected date of Completion:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PROGRAM DIRECTOR SECTION

This section is to be completed by the applicant and signed by the applicant’s Program

Director. Please type the following information.

**Name of Program Director:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-mail:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Program Director Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ACADEMIC INSTITUTION SCHOLARSHIP TO BE SUBMITTED TO:

**Institution Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Office that receives tuition and fees: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City/State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Student ID#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\*Please note the KSAND Foundation scholarship will be paid directly to the university elected by the contest winner.**

APPLICANT AGREEMENT:

**Please read and sign the following agreement.**

In submitting this application and Logo for review, I agree (check):

* That the information contained in it is true to the best of my knowledge
* That the Logo is an original idea
* I have emailed the following as a pdf file:
  + Application Form
  + Logo Description
  + Program Director Section (must be signed and scanned)
  + Applicant Agreement (must be signed and scanned)
* **I have Emailed to** [**Conferencechair@eatrightks.org**](mailto:Conferencechair@eatrightks.org) **the Logo Drawing** in .jpg or .tif file format at 300 dpi

I agree to release rights to my Conference Logo to the Kansas Academy of Nutrition and Dietetics, Inc.

**Applicant Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Applications must be submitted by 11:59 pm on October 1, 2018.*