**Wichita Dietetic Association**

*Membership Application 2022-2023*

*(Membership year is July 1, 2022-June 30, 2023)*

***Membership of the Wichita Dietetic Association includes the following:***

* Fall and Spring Social
* One Fall networking event: lunch provided with 4 hours of approved continuing education
* One Spring networking event: lunch provided with 4 hours of approved continuing education
* Membership Directory
* Other networking opportunities with local dietitians

***Membership Categories:***

\_\_\_\_ AND/KSAND Associate Member (postmarked by November 1, 2022) $40.00

\_\_ AND/KSAND Associate Member (postmarked after November 1, 2022) $50.00

\_\_ AND/KSAND Member Retiree: $ 0.00

\_\_ Dietetic Student/Dietetic Intern $ 0.00

***Current Academy of Nutrition and Dietetics (AND) Membership is required for WDA membership.***

***\*\*Please include a copy of your 2021-2022 AND membership card or electronic receipt with your dues.\*\****

*Make checks payable to Wichita Dietetic Association.*

*Please return application, proof of AND membership, and payment (if applicable) to:*

*Sarah Marcy, WDA Secretary, 122 S. Country View Ct. Wichita, KS 67235*

AND #: \*\*\*\*\*reminder include a copy of AND card or receipt for AND dues\*\*\*\*\*

Name and Credentials:

Home Address:

Home/Cell Phone: (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employer Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Job Title or Specialty:

Business Address:

Work Phone: (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address you wish to use (print clearly):

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| --- | --- | --- |
| Would you like to be included in the WDA Membership Directory? | Yes | No |
| For award purposes, will you be under age 35 as of April 2023? |  |  |
| Are you interested in being on the WDA board? |  |  |
| Are you interested in speaking at one of our seminars this year? |  |  |
| We welcome NEW members from the inactive Southeast Dietetic Association – are you from that area? |  |  |

Speaker and topic suggestions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| *For Office Use Only* | *Date Received* | *Board Member* |
| *Application* |  |  |
| *Payment* |  |  |
| *AND membership verification* |  |  |